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Bib Data Sheet

CONFIRMATION NO. 3630

<b>SERIAL NUMBER</b> 09/536,366	<b>FILING OR 371(c) DATE</b> 03/27/2000 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2628	<b>ATTORNEY DOCKET NO.</b> 90218B/NAB
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 08/882,561 07/03/1997 PAT 6,088,038  
 and is a CIP of 08/884,411 06/27/1997 PAT 6,108,442

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 06/13/2000

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

1333

**TITLE**

ARRANGEMENT FOR MAPPING COLORS BETWEEN IMAGING SYSTEMS AND METHOD THEREOF

<b>FILING FEE RECEIVED</b> 2196	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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